

Message Text

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PAGE 01 STATE 024413
ORIGIN AF-10

INFO OCT-01 ISO-00 SS-15 HA-05 SSO-00 SP-02 NSCE-00
/033 R

DRAFTED BY AF/E:JWHITING
APPROVED BY AF:WHARROP
AF/E:RPOST
AF/I:LSHURTLEFF
D:SOXMAN (SUBS)
HA:RMAXIM (SUBS)
-----094757 310030Z /41

O R 302232Z JAN 78
FM SECSTATE WASHDC
TO AMEMBASSY MOGADISCIO IMMEDIATE
INFO AMEMBASSY ADDIS ABABA

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E.O. 11652:N/A

TAGS:SHUM PFOR SO

SUBJECT:HUMAN RIGHTS REPORT FOR CONGRESS

REF: STATE 22819

I. UNLESS YOU PERCEIVE OBJECTION, PLEASE PASS FOLLOWING TO
GOVERNMENT PER REFTEL.

ENGAGED IN AN UNDECLARED WAR WITH ETHIOPIA AND FACED
WITH THE PROCLAIMED TASK OF BRINGING ABOUT A SOCIALIST
TRANSFORMATION IN SOMALIA'S SOCIETY, THE SOMALI
GOVERNMENT HAS TENDED TO SUBORDINATE INDIVIDUAL
LIBERTIES TO ITS POLITICAL AND ECONOMIC GOALS, PARTICULARLY THAT OF BRINGING ABOUT A MORE EQUITABLE DISTRIBUTION OF SOMALIA'S LIMITED MATERIAL RESOURCES. THE
GOVERNMENT PRIDES ITSELF ON THE RELATIVE LACK OF
COERCION WHICH HAS BEEN REQUIRED. WITH THE DEPARTURE
OF LARGE NUMBERS OF SOVIET CIVILIAN AND MILITARY
ADVISORS, IT IS LIKELY THAT THERE WILL BE SOME LIBERALIZATION, OVER TIME, IN THE SOMALI GOVERNMENT'S ATTITUDE TOWARD INDIVIDUAL FREEDOMS.

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OF LARGE NUMBERS OF SOVIET CIVILIAN AND MILITARY
ADVISORS, IT IS LIKELY THAT THERE WILL BE SOME LIBERALIZATION, OVER TIME, IN THE SOMALI GOVERNMENT'S ATTITUDE TOWARD INDIVIDUAL FREEDOMS.

I. RESPECT FOR THE INTEGRITY OF THE PERSON, INCLUDING
FREEDOM FROM:

A. TORTURE

WE HAVE NO INDICATION THAT TORTURE IS PRACTICED IN
THE SOMALI DEMOCRATIC REPUBLIC.

B. CRUEL, INHUMAN OR DEGRADING TREATMENT OR
PUNISHMENT

NOR HAVE ANY INSTANCES OF CRUEL, INHUMAN, OR
DEGRADING PUNISHMENT BEEN REPORTED TO US.

C. ARBITRARY ARREST OR IMPRISONMENT

ARBITRARY ARRESTS, DETENTION, AND IMPRISONMENT HAVE BEEN
USED AGAINST SUSPECTED POLITICAL DISSIDENTS IN SOMALIA.
EXCEPT IN UNUSUAL CASES, PRISON SENTENCES ARE SHORT.
MANY OF THE OFFICIALS WHO HELD OFFICE UNDER THE PREVIOUS
REGIME AND WHO WERE DETAINED FOLLOWING PRESIDENT SIAD'S
SUCCESSION TO POWER HAVE SINCE BEEN APPOINTED TO POSIT-
IONS OF TRUST AND RESPONSIBILITY IN THE GOVERNMENT

D. DENIAL OF FAIR PUBLIC TRIAL
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POLITICAL DISSIDENTS ARE NOT ALWAYS ACCORDED A PUBLIC
TRIAL. IN JANUARY 1975, AND AS AN EXCEPTION TO THE
GOVERNMENT'S CLEAR PREFERENCE FOR SOCIAL AND POLITICAL
REHABILITATION RATHER THAN EXCESSIVE PUNISHMENT, TEN
SOMALI RELIGIOUS LEADERS WERE EXECUTED FOR THEIR PUBLIC
OPPOSITION TO ITS DECISION TO ACCORD EQUAL RIGHTS TO
SOMALI WOMEN. THE RELIGIOUS LEADERS DID NOT RECEIVE A
PUBLIC TRIAL.

E. INVASION OF THE HOME

POLITICAL DISSIDENTS PROBABLY ARE NOT FREE FROM ARBITRARY
SEARCHES OF THEIR HOMES.

2. GOVERNMENTAL POLICIES RELATING TO THE FULFILLMENT
OF SUCH VITAL NEEDS AS FOOD, SHELTER, HEALTH CARE
AND EDUCATION:

WITHIN ITS ABILITY TO DO SO, THE GOVERNMENT IS MAKING A
SERIOUS EFFORT TO FULFILL THE VITAL NEEDS OF THE POPUL-
ACE. THE SOMALI GOVERNMENT TAKES A SERIOUS INTEREST IN

THE PROBLEM OF ECONOMIC DEVELOPMENT (CURRENT PER CAPITA INCOME IS DOLS 100). WHILE THE EFFECTIVENESS OF ITS APPROACH IS CONSTRAINED BY SOCIALISM WHICH DISCOURAGES MUCH FOREIGN INVESTMENT, IT HAS ESTABLISHED PROGRAMS OF

DIRECT BENEFIT TO THE SOMALI PEOPLE. A MAJOR EFFORT HAS BEEN MADE, FOR EXAMPLE, TO RESETTLE NOMADIC TRIBESMEN WHOSE HERDS WERE KILLED OFF BY THE RECENT DROUGHT. THE EFFORT TO TURN MANY OF THESE PEOPLE INTO FARMERS AND FISHERMEN MAY NOT SUCCEED, BUT IT REPRESENTS A CLEAR COMMITMENT IN TALENT AND RESOURCES ON THE PART OF THE SOMALI GOVERNMENT TO AMELIORATE THE CONDITION OF THE POOR.

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WE HAVE NO GROUNDS FOR BELIEVING THAT SIGNIFICANT RESOURCES HAVE BEEN DIVERTED THROUGH CORRUPTION TOWARD THE NATION'S ELITE AND AWAY FROM THE MAJORITY OF THE POPULATION.

3. RESPECT FOR CIVIL AND POLITICAL LIBERTIES, INCLUDING:

A. FREEDOM OF THOUGHT, SPEECH, PRESS, RELIGION, AND ASSEMBLY

IN THE PURSUIT OF ITS OBJECTIVES THE SOMALI GOVERNMENT HAS SHOWN LITTLE TOLERANCE FOR FREEDOM OF SPEECH OR ASSEMBLY. FREEDOM OF THE PRESS IS IMPAIRED BY GOVERNMENT CONTROL AND CENSORSHIP. THERE DOES NOT APPEAR, HOWEVER, TO BE SIGNIFICANT IMPACT ON FREEDOM OF THOUGHT AND INTELLECTUAL INQUIRY, EXCEPT WHERE THESE ACTIVITIES ENCROACH ON THE PUBLIC POLITICAL ARENA.

THE SOMALIS ARE A MUSLIM PEOPLE AND ARE ALLOWED TO PRACTICE THEIR FAITH FREELY SO LONG AS THEIR RELIGIOUS LEADERS DO NOT CHALLENGE THE POLITICAL ORIENTATION OR LEGITIMACY OF THE GOVERNMENT. THE PUBLIC OPPOSITION OF THE TEN EXECUTED RELIGIOUS LEADERS IN 1975 WAS BASED ON THEOLOGICAL AS WELL AS ON POLITICAL GROUNDS SINCE THEY BELIEVED THAT THE GOVERNMENT, IN REVISING THE INHERITANCE LAWS, HAD ATTACKED THE KORAN, THE BASIS FOR ISLAMIC DIVORCE AND INHERITANCE RIGHTS. THE GOVERNMENT, HOWEVER, VIEWED THE PROTEST IN POLITICAL TERMS AND CHARGED THE LEADERS WITH OPPOSING ITS DECISION ON WOMEN'S RIGHTS AND PREACHING THE ISLAMIC FAITH FALSELY. THE GOVERNMENT ALSO CHARGED THAT THE LEADERS WERE IN THE PAY OF A FOREIGN POWER.

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B. FREEDOM OF MOVEMENT WITHIN THE COUNTRY, FOREIGN TRAVEL AND EMIGRATION

THE SOMALIS, BEING A NOMADIC PEOPLE, GENERALLY HAVE FREEDOM OF MOVEMENT WITHIN THE COUNTRY. SUCH

FREEDOM IS SOMETIMES CURTAILED, HOWEVER, IN THE CASE OF SUSPECTED OR KNOWN DISSIDENTS, AND WHERE THE GOVERNMENT BELIEVES THAT SUCH MOVEMENT IS NOT IN THE NATIONAL INTEREST. FREEDOM TO LEAVE THE COUNTRY OR CHANGE PLACES OF EMPLOYMENT IS SOMETIMES DENIED FOR THE SAME REASONS.

C. FREEDOM TO PARTICIPATE IN THE POLITICAL PRESS

SOMALIA IS A ONE-PARTY STATE WHICH IS RULED PRIMARILY BY MILITARY OFFICERS WHO SEIZED POWER IN OCTOBER 1969. IN PURSUIT OF THE GOVERNMENT'S SOCIAL AND ECONOMIC GOALS, THE LEADERSHIP HAS IMPOSED A HIGH DEGREE OF POLITICAL REGIMENTATION. NO OPPOSITION PARTIES ARE PERMITTED TO EXIST.

4. GOVERNMENT ATTITUDE AND RECORD REGARDING INTERNATIONAL AND NON-GOVERNMENTAL INVESTIGATION OF ALLEGED VIOLATIONS OF HUMAN RIGHTS.

THE SOMALI GOVERNMENT HAS RECEIVED FOREIGN REPORTERS FROM TIME TO TIME, BUT HAS NOT SO FAR BEEN DISPOSED TO PERMIT OUTSIDE INVESTIGATION OF ITS HUMAN RIGHTS RECORD. IN 1975, AMNESTY INTERNATIONAL (AI) WISHED TO SEND A MISSION TO DISCUSS THE HUMAN RIGHTS SITUATION WITH THE GOVERNMENT, BUT AI'S REQUEST WAS REJECTED ON THE GROUNDS THAT THE SOMALI AUTHORITIES WERE PREOCCUPIED WITH THE RESETTLEMENT OF PERSONS AFFLICTED BY THE DROUGHT. VANCE

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Message Attributes

Automatic Decaptioning: X
Capture Date: 01 jan 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: HUMAN RIGHTS, ANNUAL REPORTS
Control Number: n/a
Copy: SINGLE
Draft Date: 30 jan 1978
Decaption Date: 01 jan 1960
Decaption Note:
Disposition Action: RELEASED
Disposition Approved on Date:
Disposition Case Number: n/a
Disposition Comment: 25 YEAR REVIEW
Disposition Date: 20 Mar 2014
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1978STATE024413
Document Source: CORE
Document Unique ID: 00
Drafter: JWHITING
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Expiration:
Film Number: D780045-0057
Format: TEL
From: STATE
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1978/newtext/t1978017/aaaaafgy.tel
Line Count: 208
Litigation Code IDs:
Litigation Codes:
Litigation History:
Locator: TEXT ON-LINE, ON MICROFILM
Message ID: 403bfce3-c288-dd11-92da-001cc4696bcc
Office: ORIGIN AF
Original Classification: LIMITED OFFICIAL USE
Original Handling Restrictions: n/a
Original Previous Classification: n/a
Original Previous Handling Restrictions: n/a
Page Count: 4
Previous Channel Indicators: n/a
Previous Classification: LIMITED OFFICIAL USE
Previous Handling Restrictions: n/a
Reference: 78 STATE 228
Retention: 0
Review Action: RELEASED, APPROVED
Review Content Flags:
Review Date: 21 apr 2005
Review Event:
Review Exemptions: n/a
Review Media Identifier:
Review Release Date: n/a
Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
SAS ID: 3783744
Secure: OPEN
Status: NATIVE
Subject: HUMAN RIGHTS REPORT FOR CONGRESS
TAGS: SHUM, PFOR, SO
To: MOGADISCIO
Type: TE
vdkgvwkey: odb://SAS/SAS.dbo.SAS_Docs/403bfce3-c288-dd11-92da-001cc4696bcc
Review Markings:
Sheryl P. Walter
Declassified/Released
US Department of State
EO Systematic Review
20 Mar 2014
Markings: Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014